

DEC 15 2 50 PM 1967

BOOK 834 PAGE 545

TITLE TO REAL ESTATE-Prepared by KENDRICK, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.

ELLIE FAINSWORTH
A.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, William H. Pierce and Patricia A. Pierce,

in consideration of Nine Thousand Six Hundred Thirty and 26/100 (\$9,630.26) Dollars,
and assumption of the mortgage set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. E. Shaw, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on Haven Drive, near the City of Greer, S. C., being known and designated as Lot No. 16 on plat of Valleyhaven, prepared by H. S. Brockman, as recorded in the RMC Office for Greenville County, S. C. in Plat Book TT, page 11, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on Haven Drive, joint corner of Lots 15 and 16 as shown on said plat, and running thence with the common line of Lots 15 and 16 S 0-15 E 196.8 feet to a point on line of the John and Jane Greer Estate lands, (which iron pin back on line at 5.2 feet); thence with the line of the Greer property N 89-40 W 326 feet to a point in center of branch (iron pin on east fork of branch); thence with the branch as the line N 21-10 E 80 feet, and N 6-10 E 190 feet to point in branch (iron pin on east fork thereof), corner of Lot 17; thence N 89-45 E 219 feet to an iron pin on Haven Drive; thence along and with the margin of Haven Drive in a southeasterly direction, curving about 116.8 feet to beginning.

For deed into grantors see deed Book 641, page 183.

As a part of the consideration herein the grantee does hereby assume and agree to pay the balance due of \$5,369.74 on that certain mortgage given by the grantors herein to The First National Bank of Greer, in the face amount of \$6,625.00, dated May 14, 1964, and recorded in the RMC Office in Mortgage Book 959, page 271.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of December 1967.

SIGNED, sealed and delivered in the presence of:

Emmie D. Shelton
May R. Johnson

William H. Pierce (SEAL)
Patricia A. Pierce (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of December 1967.

May R. Johnson (SEAL)
Notary Public for South Carolina. My Commission
Expires January 1, 1970.

Emmie D. Shelton

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of December 1967

May R. Johnson (SEAL)
Notary Public for South Carolina. My Commission
Expires January 1, 1970.

Patricia A. Pierce

RECORDED this 15th day of December 1967 at 2:50 P.M. No. 16905

286-537,3-2-12